

Club Health Assessment for District 1 D through July 2025

| WIERNATION | MAL | | Status | Membership | | | | | | | Reports | | | | | | |
|-------------------------------|----------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|--|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 177925 Ro | ockford 815 | 08/28/2024 | Active | 24 | 0 | 0 | 0.00% | 0 | | 1 | Υ | | N | 04/2025 | | | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | |
| 225 AL | RANV | 05/11/1970 | A =45: . = | 20 | 0 | 0 | 0.00% | 20 | | 2 | N | None | | 08/2020 | | | |
| 226 AN | | 01/22/1948 | Active | 1 | | 0 | | | 40 | | | | | | | | |
| | Award (06/30/2019) | 01/22/1946 | Active | 35 | 0 | 1 | -2.78% | 40 | 12 | 0 | Υ | 3 | R | 05/2025 | | i | |
| | PPLE RIVER | 03/07/1946 | Active | 34 | 0 | 0 | 0.00% | 37 | | 1 | N | | | 10/2019 | | | |
| 229 BE | ELVIDERE | 04/16/1946 | Active | 44 | 0 | 0 | 0.00% | 45 | | 0 | Y | | N | 05/2025 | | | |
| Exc | Award (06/30/2019, 06/30/2 | 2023) | 7 154.7 5 | } '' | · · | ū | 0.0070 | .0 | | | | | | 00,2020 | | | |
| 230 BY | 'RON | 05/20/1960 | Active | 35 | 0 | 0 | 0.00% | 42 | | 1 | Υ | 12 | R | 10/2015 | | | |
| 231 CA | APRON | 03/30/1955 | Active | 30 | 1 | 0 | 3.45% | 27 | | 0 | Υ | | R | 07/2025 | | | |
| 51571 CE | EDARVILLE | 04/25/1991 | Active | 20 | 1 | 2 | -4.76% | 20 | 0 | 0 | Υ | 2 | R | 07/2025 | | | |
| 232 CH | HADWICK | 04/19/1963 | Active | 19 | 0 | 0 | 0.00% | 18 | | 3 | Υ | | N | 04/2025 | | | |
| 235 DI | XON EVENING | 03/10/1964 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Υ | | N | 03/2019 | | | |
| 132258 Dix | xon Lioness | 07/27/2017 | Active | 21 | 0 | 0 | 0.00% | 21 | | 2 | Υ | | R | 03/2023 | | | |
| 234 DI | XON NOON | 04/23/1936 | Active | 16 | 0 | 0 | 0.00% | 16 | | 0 | Υ | 3 | R | 12/2024 | | | |
| 236 DL | JRAND | 06/29/1973 | Active | 38 | 0 | 0 | 0.00% | 40 | | 0 | Υ | | N | 07/2025 | | | |
| 237 EA | ST DUBUQUE | 06/22/1936 | Active | 27 | 0 | 0 | 0.00% | 26 | | 1 | Υ | 4 | | 04/2023 | | | |
| 240 FC | RRESTON | 05/22/1963 | Active | 24 | 0 | 0 | 0.00% | 26 | | 1 | Υ | 4 | R | 12/2021 | | | |
| 242 FR | REEPORT | 03/26/1936 | Active | 30 | 0 | 0 | 0.00% | 29 | | 0 | Υ | | N | 07/2025 | | | |
| Exc | Award (06/30/2023) | | | i | | | | | | | | | | | | | |
| 244 GA | ALENA | 09/14/1936 | Active | 34 | 0 | 0 | 0.00% | 34 | | 1 | Υ | 3 | R | 12/2024 | | | |
| 245 GE | ENOA | 10/28/1952 | Active | 24 | 0 | 0 | 0.00% | 25 | | 3 | Υ | | N | 07/2024 | | | |
| 38247 GE | ERMAN VALLEY | 04/28/1980 | Active | 28 | 0 | 0 | 0.00% | 31 | | 1 | N | | N | 07/2025 | | | |
| Exc | Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 248 KII | RKLAND | 08/04/1948 | Active | 73 | 0 | 0 | 0.00% | 68 | | 2 | Υ | | N | 03/2025 | | | |
| 249 LA | NARK | 06/11/1956 | Active | 43 | 0 | 0 | 0.00% | 41 | | 0 | Υ | | N | 05/2025 | | | |
| 250 LE | AF RIVER | 03/11/1957 | Active | 18 | 0 | 0 | 0.00% | 20 | | 0 | N | None | N | 06/2025 | | | |
| Exc | Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | |

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Club Health Assessment for District 1 D through July 2025

| WERNATIONAL | | | Status | Membership | | | | | | | | Finance | LCIF | | | |
|----------------|---|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 251 LI | ENA | 06/01/1949 | Active | 70 | 0 | 3 | -4.11% | 78 | 18 | 0 | Υ | | N | 07/2025 | | \$500.00 |
| Exc | Award (06/30/2019) | | | ĺ | | | | | | | | | | | | |
| 252 L0 | OVES PARK | 10/23/1950 | Active | 26 | 0 | 0 | 0.00% | 26 | | 14 | Υ | 2 | R | 06/2025 | | |
| 122671 M | IACKTOWN | 06/30/2014 | Active | 5 | 0 | 0 | 0.00% | 5 | | 25 | N | None | | 05/2019 | | |
| 256 M | IORRISON | 09/29/1938 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Υ | 2 | R | 06/2025 | | |
| 257 M | OUNT CARROLL | 04/16/1948 | Active | 36 | 0 | 0 | 0.00% | 36 | | 1 | Υ | 2 | R | 07/2025 | | |
| 122012 O | rangeville | 04/28/2014 | Active | 21 | 0 | 0 | 0.00% | 24 | | 1 | Υ | | N | 07/2025 | | |
| Exc | Award (06/30/2022) | | | İ | | | | | | | | | | | | |
| 259 O | REGON | 07/08/1952 | Active | 43 | 0 | 0 | 0.00% | 41 | | 1 | Υ | | N | 07/2025 | | |
| | Award (06/30/2022, 06/30/20 | - | | ļ | | | | | | | | | | | | |
| 260 P | AW PAW | 04/11/1946 | Active | 65 | 0 | 1 | -1.52% | 66 | 3 | 0 | Υ | | N | 04/2025 | | |
| 261 P | EARL CITY | 10/21/1954 | Active(1) | 35 | 0 | 0 | 0.00% | 36 | | 1 | N | 2 | | 06/2025 | | |
| | Award (06/30/2019) | | | | | | | | | | | | | | | |
| | ECATONICA | 06/02/1961 | Active | 20 | 0 | 2 | -9.09% | 18 | 2 | 0 | Υ | 9 | | 07/2025 | | |
| 263 P | OLO | 02/17/1948 | Active | 53 | 0 | 0 | 0.00% | 54 | | 1 | N | | | 04/2025 | | |
| 264 P | OPLAR GROVE | 02/21/1961 | Active | 37 | 0 | 0 | 0.00% | 37 | | 3 | Υ | | N | 04/2025 | | |
| 265 P | ROPHETSTOWN | 12/11/1947 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Υ | 2 | | 02/2020 | | |
| 266 R | OCHELLE | 08/22/1951 | Active | 14 | 0 | 4 | -22.22% | 16 | 30 | 0 | N | 3 | R | 06/2025 | | |
| 268 R | OCKFORD | 02/03/1920 | Active | 44 | 2 | 3 | -2.22% | 45 | 1 | 0 | Υ | | | 10/2024 | | |
| 06/3 | : Award (06/30/2016, 06/30/20 30/2018, 06/30/2020, 06/30/2 30/2022) | | | | | | | | | | | | | | | |
| 270 R | OCKTON | 12/14/1938 | Active | 73 | 0 | 0 | 0.00% | 64 | | 2 | N | None | | 03/2025 | | |
| Exc | Award (06/30/2016) | | | ĺ | | | | | | | | | | | | |
| 271 R | OSCOE | 06/12/1961 | Active | 19 | 0 | 0 | 0.00% | 20 | | 2 | Υ | | N | 02/2012 | | |
| 272 S. | AVANNA | 09/20/1927 | Active | 25 | 0 | 0 | 0.00% | 22 | | 1 | Υ | 18 | | 11/2024 | | |
| 274 S | HANNON | 08/12/1955 | Active | 20 | 0 | 0 | 0.00% | 22 | | 2 | Υ | 6 | | 04/2018 | | |
| 275 S | OUTH BELOIT | 05/16/1944 | Active | 31 | 0 | 0 | 0.00% | 30 | | 3 | N | 2 | | 01/2019 | | |
| 278 S | TILLMAN VALLEY | 04/16/1956 | Active | 21 | 0 | 0 | 0.00% | 19 | | 2 | Υ | | N | 06/2019 | | |
| 279 S | TOCKTON | 05/07/1945 | Active | 17 | 0 | 0 | 0.00% | 17 | | 12 | N | 13 | | 07/2012 | | |
| 280 T/ | AMPICO | 08/29/1957 | Active | 8 | 0 | 0 | 0.00% | 10 | | 1 | Υ | 5 | N | 05/2025 | | |



Club Health Assessment for District 1 D through July 2025

| AVTERNATI | IONAL | | | | | 5 | Status | | | Men | nbership | | | | | | Reports | i | | Finance | LCIF |
|----------------|-----------|------------------------------------|---|--------------------------------------|----------------|---------------|--------------------------------------|----------------------------------|-------------------------------------|--|-----------------------------------|-------------------------------|---------------------------------------|---------------------------------|---|---------------------------------|---|------------------------------------|---|---|----------------------------|
| Club Number | | lub ame | | | harter Date | | es in Status o in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Member | rs gth Mo | Months Since lembership Update | Current Officers Reported | President | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 281 T | HOMS | SON | | 07 | /22/1957 | | Active | 9 | 0 | 1 | -10.00% | 10 | 51 | | 0 | N | | | 08/2019 | | |
| 282 V | VARRE | N | | 80 | /23/1949 | | Active | 19 | 0 | 0 | 0.00% | 20 | | | 0 | Υ | | N | 12/2024 | | |
| 283 V | VINNE | BAGO | | 05 | /29/1961 | | Active | 19 | 0 | 0 | 0.00% | 17 | | | 8 | N | None | | 12/2023 | | |
| | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | YTD | YTD Drop (| YTD | Net 0 | Member Count 12 Months Ago | Average Member Count Per Club | % of C with less 20 memb | s than R | % No Officer eport in Months | % of C wit balar 90+ d | th of nce | umber Clubs in tus Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members % Lost Car Due to Nor Cancellation F | ncelled for n-Financial |
| 48 | 0 | 0 | 0 | 1,421 | 4 | 17 | -13 - | 0.91% | 1,416 | 30 | 27 | 7% | 8% | | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.